

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA

MARCH 1, 1975 TO MARCH 1, 1977

| PROPERTY OWNERS(S)<br>A   | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B  | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |    |
|---|---|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|----|
|   |   |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 1  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 2  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 3  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 4  |
| 018-01889-00<br>LEVITT, MARSHALL F., ETUX<br>700 S CHICAGO AVE<br>SPAZIL IN 47834           | LEAVITT & WILSON LOT 23<br><br>MAP NO: 018-01889-00   |                        |                          |                               |                     | 0<br>900                                | 0<br>5000                             |                            |                    | 5  |
| (DEC 10 8/22/96 - 3/23/98<br>Resume letter: (Valinda))                                      |   |                        |                          |                               |                     |   |                                       |                            |                    | 6  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 7  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 8  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 9  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 10 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 11 |
| 018-02843-00<br>LEWIS, ALTHA W., ETUX<br>629 W CHURCH<br>SPAZIL IN 47834                    | HENDRIX 6TH LOT 5<br><br>FROM: SCHULTZ, CHARLES E., ETUX<br>XFR DATE: 07/05/88 MAP NO: 018-02843-00 |                        |                          |                               |                     | 0<br>900                                | 0<br>6630<br><del>6200</del>          |                            |                    | 12 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 13 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 14 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 15 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 16 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 17 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 18 |
| 018-01255-00 BOOK/PAGE: 257/0175<br>LEWIS, CINDY L.<br>510 W ROBINSON ST<br>SPAZIL IN 47834 | HENDRIX 11TH LOT 15<br><br>FROM: GREEN, EDITH P., ETAL<br>XFR DATE: 08/23/93 MAP NO: 018-01255-00   |                        |                          |                               |                     | 0<br>900                                | 0<br>5130                             |                            |                    | 19 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 20 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 21 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 22 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 23 |